

SEAT NO.: T190350001 NAME : ANDHALKAR SHUBHAM VINOD MOTHER : JAYSHREE PRN :72293705K CLG.: VPKBIET[35]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | |
| 301001 HYDR. AND WATER RES. ENG. | * 018/030 | 020/070 | 038/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 301002 WATER SUPPLY ENGINEERING | * 006/030 | 34\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 301003 DESIGN OF STEEL STRUCTURES | * 013/030 | 030/070 | 043/100 | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 301004 ENG. ECO. AND FIN. MGMT. | * 014/030 | 031/070 | 045/100 | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 040/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 301006 SEMINAR | * --- | --- | --- | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350002 NAME : ATOLE GOMTESHVAR RAMCHANDRA MOTHER : ATOLE REKHA RAMCHANDRA PRN :71911009C CLG.: VPKBIET[35]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | |
| 301001 HYDR. AND WATER RES. ENG. | 013/030 | 069/070 | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 301002 WATER SUPPLY ENGINEERING | 030/030 | 060/070 | 090/100 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 301003 DESIGN OF STEEL STRUCTURES | 014/030 | 066/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 301004 ENG. ECO. AND FIN. MGMT. | 024/030 | 039/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 301005D ADVANCED CONCRETE TECHNOLOGY | 030/030 | 029/070 | 059/100 | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 301006 SEMINAR | --- | --- | --- | 029/050 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 038/050 | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | |
| 301012 WASTE WATER ENGINEERING | * 024/030 | 000/070 | 024/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 301013 DESIGN OF RC STRUCTURES | * 021/030 | 028/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 301014 REMOTE SENSING AND GIS | 026/030 | 022/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 301015E ARCH. AND TOWN PLANNING | * 030/030 | 021/070 | 051/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 301014 REMOTE SENSING AND GIS | --- | --- | --- | 021/050 | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 301016 INTERNSHIP | --- | --- | --- | 069/100 | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 301012 WASTE WATER ENGINEERING | --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 029/050 | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : --, TOTAL CREDITS EARNED : 36
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350003 NAME : ATOLE SAHIL SANJAY MOTHER : RESHMA PRN :72293706H CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 025/030 | 030/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 014/030 | 041/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 020/030 | 28\$/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 3\$ |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 018/030 | 048/070 | 066/100 | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 018/030 | 048/070 | 066/100 | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 7.29, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350004 NAME : AVINASH BHIMRAO KOKANE MOTHER : ASHA BHIMRAO KOKANE PRN :71911179L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | AB/030 | 070/070 | 070/100 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 024/030 | 048/070 | 072/100 | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 019/030 | 045/070 | 064/100 | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 023/030 | 038/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 022/030 | 029/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 038/050 | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|---------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 024/030 | 037/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | 020/030 | 047/070 | 067/100 | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 025/030 | 056/070 | 081/100 | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 030/030 | 043/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 025/050 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 028/050 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 070/100 | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 031/050 | 62 | 02 | A | 08 | 16 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.21, TOTAL CREDITS EARNED : 42
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350005 NAME : BAGWAN AAMAN BAKIR MOTHER : SHAHIN PRN :72164367B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 012/030 | 063/070 | 075/100 | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 030/030 | 050/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 018/030 | 060/070 | 078/100 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 030/030 | 059/070 | 089/100 | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 030/030 | 041/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 031/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 025/025 | --- | --- | 100 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 029/030 | 030/070 | 059/100 | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | * 024/030 | 030/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 030/030 | 045/070 | 075/100 | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 030/030 | 040/070 | 070/100 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 071/100 | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | --- | --- | --- | --- | --- | 028/050 | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 034/050 | 68 | 02 | A | 08 | 16 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.71, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350006 NAME : BAGWAN NIDA FIROJ MOTHER : AFROJA PRN :72293707F CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 016/030 | 029/070 | 045/100 | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 019/030 | 032/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 013/030 | 031/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 018/030 | 050/070 | 068/100 | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.67, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350007 NAME : BARATE GANESH DATTATRAY MOTHER : VIMAL PRN :72148168L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 020/030 | 029/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 044/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 017/030 | 034/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 008/030 | 039/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 017/030 | 048/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.52, TOTAL CREDITS EARNED : 21
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350008 NAME : BHOSALE PRACHI PRAMOD MOTHER : TRISHALA PRN :72148183D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 014/030 | 030/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 004/030 | 045/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 009/030 | 032/070 | 041/100 | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 016/030 | 039/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 013/030 | 048/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.29, TOTAL CREDITS EARNED : 21
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350009 NAME : CHAUDHAR RUPESH VILAS MOTHER : SANGITA PRN :72164368L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | 015/030 | 070/070 | 085/100 | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | 030/030 | 057/070 | 087/100 | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | 021/030 | 049/070 | 070/100 | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | 030/030 | 045/070 | 075/100 | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | 023/030 | 038/070 | 061/100 | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301006 | SEMINAR | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 033/050 | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|---------|--------------------------|-----------|---------|---------|---------|---------|----|----|----|----|----|-----|-----|
| | 301012 | WASTE WATER ENGINEERING | 030/030 | 025/070 | 055/100 | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | * 024/030 | 030/070 | 054/100 | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | 028/030 | 036/070 | 064/100 | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | 030/030 | 020/070 | 050/100 | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301016 | INTERNSHIP | --- | --- | --- | 069/100 | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| | 301012 | WASTE WATER ENGINEERING | --- | --- | --- | --- | 030/050 | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | --- | --- | --- | --- | 032/050 | 64 | 02 | A | 08 | 16 | --- | --- |
| | 302021A | LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350010 NAME : CHAVAN ATHARVA UDAYSINH MOTHER : PRAMILA PRN :72148196F CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|-----------|----------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | * 017/030 | 017/070 | 034/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | * 007/030 | 33\$/070 | 040/100 | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| | 301003 | DESIGN OF STEEL STRUCTURES | * 011/030 | 003/070 | 014/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | * 015/030 | 032/070 | 047/100 | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | * 014/030 | 043/070 | 057/100 | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 301006 | SEMINAR | * --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 011/050 | FF | 01 | F | 00 | 00 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350011 NAME : CHAVAN RITESH BHARAT MOTHER : MEERA PRN :72027087B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 016/030 | 060/070 | 076/100 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 025/030 | 064/070 | 089/100 | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 013/030 | 069/070 | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 028/030 | 049/070 | 077/100 | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 025/030 | 038/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 038/050 | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|---------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 022/030 | 028/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | 018/030 | 031/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 028/030 | 031/070 | 059/100 | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 029/030 | 022/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 070/100 | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 029/050 | 58 | 02 | B+ | 07 | 14 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 7.67, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350012 NAME : CHAVARE TEJAS BHARAT MOTHER : CHAVARE SUNITA BHARAT PRN :72027089J CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 014/030 | 050/070 | 064/100 | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 030/030 | 052/070 | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 019/030 | 059/070 | 078/100 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 028/030 | 041/070 | 069/100 | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 026/030 | 045/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 010/025 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 039/050 | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |
| | 310269 MINR-COMPUTATIONAL STAT. | 018/030 | 067/070 | 085/100 | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| | 310269 MINR-COMPUTATIONAL STAT. | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 026/030 | 018/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | * 023/030 | 028/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 025/030 | 015/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 027/030 | 015/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 031/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 070/100 | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 036/050 | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |
| | 310270 MINR-ARTIFICIAL INTELL. | * 030/030 | AB/070 | 030/100 | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 7.36, TOTAL CREDITS EARNED : 42

SEAT NO.: T190350013 NAME : CHELEKAR OM SANJAY MOTHER : UJJWALA PRN :72293708D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 013/030 | 031/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 016/030 | 028/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 017/030 | 032/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 019/030 | 042/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 014/030 | 049/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.62, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350014 NAME : CHOUDHAR SANKALP SOMNATH MOTHER : SWATI PRN :72148205J CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 008/030 | 011/070 | 019/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 012/030 | 028/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 004/030 | 003/070 | 007/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 005/030 | 038/070 | 043/100 | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 015/050 | FF | 02 | F | 00 | 00 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 13

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350015 NAME : DESHMUKH PRATHAMESH MAHESH MOTHER : SUNITA PRN :72293709B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 017/030 | 020/070 | 037/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 019/030 | 023/070 | 042/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 016/030 | 038/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 039/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 041/050 | 82 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350016 NAME : FUTANE VINAY SURYABHAN MOTHER : SAVITA PRN :72148239C CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 009/030 | 016/070 | 025/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 003/030 | 029/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 008/030 | 013/070 | 021/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 004/030 | 028/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 006/030 | 037/070 | 043/100 | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 029/050 | 58 | 02 | B+ | 07 | 14 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 9

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350017 NAME : GAIKWAD ABHIJEET KISHOR MOTHER : UJWALA PRN :72293710F CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 019/030 | 035/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 015/030 | 034/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 020/030 | 028/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 018/030 | 038/070 | 056/100 | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 023/030 | 045/070 | 068/100 | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.67, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350018 NAME : GAIKWAD ANIKET DNYANESHWAR MOTHER : SARIKA PRN :72148248B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 013/030 | 030/070 | 043/100 | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 008/030 | 033/070 | 041/100 | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 014/030 | 030/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 018/030 | 031/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 036/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 5.14, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350019 NAME : GAIKWAD KIRAN SAGAR MOTHER : JAYA PRN :72148250D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 011/030 | 038/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 008/030 | 039/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 013/030 | 031/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 012/030 | 045/070 | 057/100 | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 018/030 | 047/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.62, TOTAL CREDITS EARNED : 21
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350020 NAME : GAJAKAS BHARATI NAVNATH MOTHER : SUCHETA PRN :72293711D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 024/030 | 034/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 009/030 | 042/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 030/030 | 048/070 | 078/100 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 021/030 | 042/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 022/030 | 048/070 | 070/100 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 024/025 | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.33, TOTAL CREDITS EARNED : 21
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350021 NAME : GHODE SHASHIKANT KALYAN MOTHER : LAXMI PRN :72148268G CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 005/030 | 017/070 | 022/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 002/030 | 019/070 | 021/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 009/030 | 002/070 | 011/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 009/030 | 005/070 | 014/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 010/030 | 036/070 | 046/100 | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 010/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 022/050 | 44 | 02 | P | 04 | 08 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 8
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350022 NAME : GHOLAP SNEHAL JIVAN MOTHER : RUPALI JIVAN GHOLAP PRN :72027137B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 021/030 | 070/070 | 091/100 | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 029/030 | 067/070 | 096/100 | --- | --- | --- | 96 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 020/030 | 057/070 | 077/100 | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 030/030 | 057/070 | 087/100 | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 024/030 | 28\$/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | 1\$ |
| | 301006 SEMINAR | --- | --- | --- | 028/050 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|---------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 019/030 | 025/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | 024/030 | 018/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 025/030 | 029/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 029/030 | 031/070 | 060/100 | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 025/050 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 068/100 | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 7.71, TOTAL CREDITS EARNED : 42
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350024 NAME : GHULE GANRAJ MALHARI MOTHER : LATA PRN :72148272E CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 014/030 | 014/070 | 028/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 003/030 | 37\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| | 301003 DESIGN OF STEEL STRUCTURES | * 012/030 | 032/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 012/030 | 042/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 042/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350025 NAME : GIRI OMKAR MADHVARAO MOTHER : SEETA GIRI PRN :72027138L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 015/030 | 052/070 | 067/100 | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 027/030 | 052/070 | 079/100 | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 016/030 | 067/070 | 083/100 | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 028/030 | 052/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 019/030 | 28\$/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | 3\$ |
| | 301006 SEMINAR | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 030/030 | 029/070 | 059/100 | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | * 024/030 | 028/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 030/030 | 033/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 030/030 | 028/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 024/050 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 020/050 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 070/100 | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 7.57, TOTAL CREDITS EARNED : 42
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350026 NAME : GOPHANE ADHIRAJ AVINASH MOTHER : ASHWINI PRN :72148279B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 012/030 | 030/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 008/030 | 046/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 011/030 | 29\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 013/030 | 048/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 015/030 | 049/070 | 064/100 | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 022/050 | 44 | 02 | P | 04 | 08 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.33, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350027 NAME : GOSAVI PRATIK SANJAY MOTHER : MANISHA PRN :72148283L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 023/030 | 020/070 | 043/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 010/030 | 039/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 016/030 | 035/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 015/030 | 038/070 | 053/100 | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 020/030 | 049/070 | 069/100 | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350029 NAME : HOLKAR SANKET VASANT MOTHER : HOLKAR SAVITA VASANT PRN :72027153D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | 017/030 | 070/070 | 087/100 | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | 028/030 | 057/070 | 085/100 | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | 019/030 | 063/070 | 082/100 | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | 030/030 | 055/070 | 085/100 | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | 030/030 | 036/070 | 066/100 | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 301006 | SEMINAR | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 029/050 | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|---------|--------------------------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 301012 | WASTE WATER ENGINEERING | 028/030 | 028/070 | 056/100 | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | 023/030 | 036/070 | 059/100 | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | 023/030 | 025/070 | 048/100 | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | 030/030 | 032/070 | 062/100 | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 301016 | INTERNSHIP | --- | --- | --- | 069/100 | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| | 301012 | WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 302021A | LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.21, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350030 NAME : INGOLE AKASH NARAYAN MOTHER : NEETA PRN :71911113H CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | 016/030 | 053/070 | 069/100 | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | 025/030 | 063/070 | 088/100 | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | 017/030 | 056/070 | 073/100 | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | 030/030 | 045/070 | 075/100 | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | 022/030 | 045/070 | 067/100 | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 301006 | SEMINAR | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 028/050 | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|---------|--------------------------|-----------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 301012 | WASTE WATER ENGINEERING | 029/030 | 028/070 | 057/100 | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | * 022/030 | 034/070 | 056/100 | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | 024/030 | 016/070 | 040/100 | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | 030/030 | 019/070 | 049/100 | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301016 | INTERNSHIP | --- | --- | --- | 067/100 | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| | 301012 | WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 302021A | LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350031 NAME : JADHAV ADARSH SANJAY MOTHER : SEEMA PRN :72148290C CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|-----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | * 008/030 | 012/070 | 020/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | * 002/030 | 032/070 | 034/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | * 012/030 | 030/070 | 042/100 | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | * 010/030 | 032/070 | 042/100 | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | * 013/030 | 006/070 | 019/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 | SEMINAR | * --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 027/050 | 54 | 01 | B | 06 | 06 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 12

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350032 NAME : JADHAV DHANASHRI DASARATH MOTHER : PRAMILA PRN :72293712B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|-----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | * 018/030 | 032/070 | 050/100 | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | * 005/030 | 028/070 | 033/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | * 016/030 | 029/070 | 045/100 | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | * 012/030 | 040/070 | 052/100 | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | * 016/030 | 018/070 | 034/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 | SEMINAR | * --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 024/050 | 48 | 01 | C | 05 | 05 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350033 NAME : JADHAV KSHITIJA SURESH MOTHER : ARCHANA PRN :71819974L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | 020/030 | 059/070 | 079/100 | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | 028/030 | 050/070 | 078/100 | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | 020/030 | 056/070 | 076/100 | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | 030/030 | 059/070 | 089/100 | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | 029/030 | 041/070 | 070/100 | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 | SEMINAR | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 029/050 | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|---------|--------------------------|-----------|---------|---------|---------|---------|----|----|----|----|----|-----|-----|
| | 301012 | WASTE WATER ENGINEERING | 029/030 | 047/070 | 076/100 | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | * 022/030 | 028/070 | 050/100 | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | 022/030 | 024/070 | 046/100 | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | 030/030 | 029/070 | 059/100 | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301016 | INTERNSHIP | --- | --- | --- | 073/100 | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| | 301012 | WASTE WATER ENGINEERING | * --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | --- | --- | --- | --- | 038/050 | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 302021A | LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.10, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350034 NAME : JADHAV MAYUR GOPAL MOTHER : VAISHALI PRN :72148293H CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|-----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | * 019/030 | 028/070 | 047/100 | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | * 018/030 | 030/070 | 048/100 | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | * 013/030 | 034/070 | 047/100 | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | * 013/030 | 28#/070 | 041/100 | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| | 301006 | SEMINAR | * --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 022/050 | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 5.43, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350035 NAME : JADHAV OMKAR TANAJI MOTHER : KANCHAN PRN :72148295D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 010/030 | 013/070 | 023/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 34\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 301003 DESIGN OF STEEL STRUCTURES | * 015/030 | 040/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 010/030 | 022/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 004/030 | 029/070 | 033/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 032/050 | 64 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 12
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350036 NAME : JADHAV ROHIT PRAKASH MOTHER : MAHESHWARI PRN :72293713L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 024/030 | 030/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 013/030 | 034/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 022/030 | 036/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 021/030 | 040/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 020/030 | 030/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 7.43, TOTAL CREDITS EARNED : 21
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350037 NAME : JADHAV RUSHIKESH AJITRAO MOTHER : JYOTI PRN :72148299G CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 014/030 | 018/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 044/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 013/030 | 023/070 | 036/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 009/030 | 038/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 006/030 | 028/070 | 034/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 031/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 015/050 | FF | 02 | F | 00 | 00 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 10
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350038 NAME : JADHAV SAKSHI RAVINDRA MOTHER : REKHA PRN :72148301B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 027/030 | 030/070 | 057/100 | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 009/030 | 045/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 022/030 | 036/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 022/030 | 050/070 | 072/100 | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 023/030 | 28\$/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | 3\$ |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 7.76, TOTAL CREDITS EARNED : 21
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350039 NAME : JADHAV SIDDHANT SHRIKANT MOTHER : PUSHPA PRN :72148305E CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 017/030 | 017/070 | 034/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 005/030 | 029/070 | 034/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 016/030 | 003/070 | 019/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 012/030 | 030/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 013/030 | 029/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 12
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350040 NAME : JADHAV SUNIL BABURAO MOTHER : BABITA PRN :72293714J CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 014/030 | 028/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 005/030 | 038/070 | 043/100 | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 008/030 | 007/070 | 015/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 010/030 | 038/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 020/030 | 020/070 | 040/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350041 NAME : JADHAV VISHAL PADMAKAR MOTHER : JADHAV ROHINI PADMAKAR PRN :71911123E CLG.: VPKBIET[35]
COURSE NAME ISE ESE TOTAL TW PR OR Tot% Crd Grd GP CP P&R ORD

SEM.:1
301001 HYDR. AND WATER RES. ENG. 021/030 070/070 091/100 --- --- --- 91 03 O 10 30 --- ---
301002 WATER SUPPLY ENGINEERING 029/030 053/070 082/100 --- --- --- 82 03 O 10 30 --- ---
301003 DESIGN OF STEEL STRUCTURES 017/030 062/070 079/100 --- --- --- 79 03 A+ 09 27 --- ---
301004 ENG. ECO. AND FIN. MGMT. 030/030 059/070 089/100 --- --- --- 89 03 O 10 30 --- ---
301005D ADVANCED CONCRETE TECHNOLOGY 030/030 038/070 068/100 --- --- --- 68 03 A 08 24 --- ---
301006 SEMINAR --- --- --- --- 031/050 --- --- 62 01 A 08 08 --- ---
301007 HYDR. & WATER RES. ENG. LAB. --- --- --- --- 018/025 --- --- 72 01 A+ 09 09 --- ---
301010D ADVANCED CONCRETE TECH. LAB. --- --- --- --- 023/025 --- --- 92 01 O 10 10 --- ---
301008 WATER SUPPLY ENGINEERING LAB --- --- --- --- --- 027/050 --- 54 01 B 06 06 --- ---
301009 DESIGN OF STEEL STR. LAB. --- --- --- --- --- --- 042/050 84 02 O 10 20 --- ---
301011B PROF. ETHICS AND ETIQUETTES. --- --- --- --- --- --- AC 00 AC 00 00 --- ---
310269 MINR-COMPUTATIONAL STAT. 017/030 070/070 087/100 --- --- --- 87 04 O 10 40 --- ---
310269 MINR-COMPUTATIONAL STAT. --- --- --- --- --- 028/050 --- 56 01 B+ 07 07 --- ---

SEM.:2
301012 WASTE WATER ENGINEERING 029/030 032/070 061/100 --- --- --- 61 03 A 08 24 --- ---
301013 DESIGN OF RC STRUCTURES * 025/030 030/070 055/100 --- --- --- 55 03 B+ 07 21 --- ---
301014 REMOTE SENSING AND GIS 030/030 024/070 054/100 --- --- --- 54 03 B 06 18 --- ---
301015E ARCH. AND TOWN PLANNING 030/030 031/070 061/100 --- --- --- 61 03 A 08 24 --- ---
301014 REMOTE SENSING AND GIS --- --- --- --- 034/050 --- --- 68 01 A 08 08 --- ---
301015E ARCH. AND TOWN PLANNING --- --- --- --- 043/050 --- --- 86 01 O 10 10 --- ---
301016 INTERNSHIP --- --- --- --- 071/100 --- --- 71 04 A+ 09 36 --- ---
301012 WASTE WATER ENGINEERING --- --- --- --- --- --- 030/050 60 01 A 08 08 --- ---
301013 DESIGN OF RC STRUCTURES --- --- --- --- --- --- 038/050 76 02 A+ 09 18 --- ---
302021A LEAD. & PERSONALITY DEV. --- --- --- --- --- --- AC 00 AC 00 00 --- ---

THIRD YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350042 NAME : JAGTAP SANJIVANI DATTATRAY MOTHER : SHARDA PRN :72148313F CLG.: VPKBIET[35]
COURSE NAME ISE ESE TOTAL TW PR OR Tot% Crd Grd GP CP P&R ORD

SEM.:1
301001 HYDR. AND WATER RES. ENG. * 013/030 009/070 022/100 --- --- --- FF 03 F 00 00 --- ---
301002 WATER SUPPLY ENGINEERING * 002/030 019/070 021/100 --- --- --- FF 03 F 00 00 --- ---
301003 DESIGN OF STEEL STRUCTURES * 015/030 032/070 047/100 --- --- --- 47 03 C 05 15 --- ---
301004 ENG. ECO. AND FIN. MGMT. * 009/030 31\$/070 040/100 --- --- --- 40 03 P 04 12 --- 3\$
301005D ADVANCED CONCRETE TECHNOLOGY * 001/030 019/070 020/100 --- --- --- FF 03 F 00 00 --- ---
301006 SEMINAR * --- --- --- --- 041/050 --- --- 82 01 O 10 10 --- ---
301007 HYDR. & WATER RES. ENG. LAB. * --- --- --- --- 022/025 --- --- 88 01 O 10 10 --- ---
301010D ADVANCED CONCRETE TECH. LAB. * --- --- --- --- 019/025 --- --- 76 01 A+ 09 09 --- ---
301008 WATER SUPPLY ENGINEERING LAB * --- --- --- --- --- 023/050 --- 46 01 C 05 05 --- ---
301009 DESIGN OF STEEL STR. LAB. * --- --- --- --- --- --- 035/050 70 02 A+ 09 18 --- ---
301011B PROF. ETHICS AND ETIQUETTES. * --- --- --- --- --- --- AC 00 AC 00 00 --- ---

SGPA1 : --, TOTAL CREDITS EARNED : 12

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350043 NAME : KADAM SAGAR APPASAHEB MOTHER : MAHANANDA PRN :72148327F CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 014/030 | 018/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 018/070 | 024/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 016/030 | 016/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 007/030 | 035/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 006/030 | 052/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 008/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 012/050 | FF | 02 | F | 00 | 00 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 9
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350044 NAME : KADAM SAYALI PRAVIN MOTHER : ROHINI PRN :72293715G CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 025/030 | 039/070 | 064/100 | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 014/030 | 049/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 027/030 | 047/070 | 074/100 | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 018/030 | 055/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 026/030 | 060/070 | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 024/025 | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.86, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350045 NAME : KALE ISHWARI GINYANDEV MOTHER : USHA PRN :72293716E CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 023/030 | 028/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 012/030 | 057/070 | 069/100 | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 024/030 | 051/070 | 075/100 | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 020/030 | 040/070 | 060/100 | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 025/030 | 059/070 | 084/100 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.52, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350046 NAME : KALE RUTURAJ VIKAS MOTHER : MEGHA PRN :72148334J CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 009/030 | 012/070 | 021/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 002/030 | 017/070 | 019/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 009/030 | 004/070 | 013/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 012/030 | 023/070 | 035/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 007/030 | 033/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 9
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350047 NAME : KANHAIYA ASHOK KOTHEKAR MOTHER : VEDSHRI ASHOK KOTHEKAR PRN :72027189E CLG.: VPKBIET[35]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | |
| 301001 HYDR. AND WATER RES. ENG. | 017/030 | 063/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 301002 WATER SUPPLY ENGINEERING | AB/030 | 056/070 | 056/100 | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 301003 DESIGN OF STEEL STRUCTURES | 014/030 | 062/070 | 076/100 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 301004 ENG. ECO. AND FIN. MGMT. | 025/030 | 055/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 301005D ADVANCED CONCRETE TECHNOLOGY | 022/030 | 036/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 301006 SEMINAR | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | |
|----------------------------------|---------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| 301012 WASTE WATER ENGINEERING | 024/030 | 025/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 301013 DESIGN OF RC STRUCTURES | 025/030 | 155/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| 301014 REMOTE SENSING AND GIS | 030/030 | 017/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 301015E ARCH. AND TOWN PLANNING | 030/030 | 030/070 | 060/100 | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 301014 REMOTE SENSING AND GIS | --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 025/050 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 301016 INTERNSHIP | --- | --- | --- | 070/100 | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 7.14, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350048 NAME : KAPSE SHIVANI BALAJI MOTHER : SUREKHA PRN :72293717C CLG.: VPKBIET[35]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | |
| 301001 HYDR. AND WATER RES. ENG. | * 029/030 | 036/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 301002 WATER SUPPLY ENGINEERING | * 013/030 | 058/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 301003 DESIGN OF STEEL STRUCTURES | * 023/030 | 045/070 | 068/100 | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 301004 ENG. ECO. AND FIN. MGMT. | * 018/030 | 047/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 301005D ADVANCED CONCRETE TECHNOLOGY | * 024/030 | 054/070 | 078/100 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 024/025 | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |
| 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.81, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350049 NAME : KASHID DNYANESHWAR SURESH MOTHER : SHOBHA PRN :72293718M CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 027/030 | 033/070 | 060/100 | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 021/030 | 053/070 | 074/100 | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 030/030 | 049/070 | 079/100 | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 022/030 | 043/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 026/030 | 050/070 | 076/100 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 024/025 | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.86, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350050 NAME : KHANVILKAR AVANTI SHANKAR MOTHER : ARCHANA PRN :72148355M CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 026/030 | 031/070 | 057/100 | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 010/030 | 042/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 015/030 | 031/070 | 046/100 | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 015/030 | 049/070 | 064/100 | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 021/030 | 047/070 | 068/100 | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 7.19, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350051 NAME : KHATAKE DINESH RAGHUNATH MOTHER : SUNITA PRN :72148360H CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 014/030 | 033/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 007/030 | 043/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 015/030 | 033/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 013/030 | 035/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 017/030 | 041/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.19, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350052 NAME : KSHIRSAGAR NEHA ANIL MOTHER : USHA PRN :72148373K CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 020/030 | 030/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 036/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 027/030 | 046/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 017/030 | 042/070 | 059/100 | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 023/030 | 039/070 | 062/100 | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 7.52, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350053 NAME : KULKARNI PRATIKSHA BHIMRAO MOTHER : PUSHPA PRN :72293719K CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 026/030 | 050/070 | 076/100 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 015/030 | 055/070 | 070/100 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 029/030 | 044/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 016/030 | 047/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 025/030 | 062/070 | 087/100 | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 036/050 | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.76, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350054 NAME : KUMBHAR SAHIL SANTOSH MOTHER : PUSHPA PRN :72148384E CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 002/030 | 001/070 | 003/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 001/030 | 000/070 | 001/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 006/030 | 000/070 | 006/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 000/030 | 018/070 | 018/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 000/030 | 019/070 | 019/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 024/050 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 012/025 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 012/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 5
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350055 NAME : KUSMUDE ONKAR MADHUKAR MOTHER : MANISHA PRN :72148385C CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|-----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | * 009/030 | 014/070 | 023/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | * 004/030 | 031/070 | 035/100 | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | * 010/030 | 030/070 | 040/100 | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | * 012/030 | 036/070 | 048/100 | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 041/070 | 053/100 | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 301006 | SEMINAR | * --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 025/050 | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350056 NAME : MANE DESHMUKH YASHRAJ SUNIL MOTHER : SNEHAL SUNIL MANE PRN :72027233F CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|-------------|------------------------------|-----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 | HYDR. AND WATER RES. ENG. | 007/030 | 056/070 | 063/100 | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301002 | WATER SUPPLY ENGINEERING | 015/030 | 053/070 | 068/100 | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 301003 | DESIGN OF STEEL STRUCTURES | AB/030 | 041/070 | 041/100 | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 301004 | ENG. ECO. AND FIN. MGMT. | 013/030 | 049/070 | 062/100 | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 301005D | ADVANCED CONCRETE TECHNOLOGY | * 007/030 | AB/070 | 007/100 | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 301006 | SEMINAR | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 301007 | HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 010/025 | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| | 301010D | ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 | WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 025/050 | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301009 | DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | 021/050 | 42 | 02 | P | 04 | 08 | --- | --- |
| | 301011B | PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|---------|--------------------------|-----------|---------|---------|---------|---------|----|----|----|----|----|-----|-----|
| | 301012 | WASTE WATER ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | * AB/030 | AB/070 | AB/100 | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | * 018/030 | AB/070 | 018/100 | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | 030/030 | 028/070 | 058/100 | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301014 | REMOTE SENSING AND GIS | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301015E | ARCH. AND TOWN PLANNING | --- | --- | --- | 020/050 | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| | 301016 | INTERNSHIP | --- | --- | --- | 063/100 | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| | 301012 | WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 301013 | DESIGN OF RC STRUCTURES | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 302021A | LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : --, TOTAL CREDITS EARNED : 29
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350057 NAME : MANE JANHAVI MANOJ MOTHER : SHOBHA PRN :72164376M CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 015/030 | 067/070 | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 026/030 | 060/070 | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 018/030 | 053/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 029/030 | 053/070 | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 021/030 | 036/070 | 057/100 | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 031/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|---------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 024/030 | 043/070 | 067/100 | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | 019/030 | 042/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 026/030 | 050/070 | 076/100 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 028/030 | 047/070 | 075/100 | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 025/050 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 071/100 | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.79, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350058 NAME : MANE SHREYASH SANJAYKUMAR MOTHER : MANISHA PRN :72148402G CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 016/030 | 013/070 | 029/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 021/030 | 018/070 | 039/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 009/030 | 039/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 014/030 | 038/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350059 NAME : MOHITE PRAJYOT RAJENDRA MOTHER : MOHITE CHHAYA RAJENDRA PRN :72293720C CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 018/030 | 015/070 | 033/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 018/030 | 035/070 | 053/100 | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 024/030 | 031/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 028/030 | 041/070 | 069/100 | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 024/030 | 047/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 024/025 | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 039/050 | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350060 NAME : MOKASHE ARATI BABAN MOTHER : SUHASINI PRN :72148411F CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 020/030 | 030/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 004/030 | 019/070 | 023/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 019/030 | 031/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 012/030 | 035/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 014/030 | 035/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 032/050 | 64 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350061 NAME : NABGE TEJAS GANPAT MOTHER : LALITA PRN :72027258M CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 013/030 | 064/070 | 077/100 | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 026/030 | 062/070 | 088/100 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 016/030 | 046/070 | 062/100 | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 027/030 | 053/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 022/030 | 028/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 029/050 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 014/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|---------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 028/030 | 045/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | 030/030 | 031/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 030/030 | 044/070 | 074/100 | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 030/030 | 036/070 | 066/100 | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 021/050 | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 025/050 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 069/100 | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 032/050 | 64 | 02 | A | 08 | 16 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.10, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350062 NAME : NAGARWALA IBRAHIM ALIASGAR MOTHER : UMEMA PRN :72148423K CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 015/030 | 019/070 | 034/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 014/030 | 028/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 018/030 | 033/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 019/030 | 036/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 013/030 | 034/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350063 NAME : NANAWARE RAJWARDHAN ASHOK MOTHER : INDUBAI PRN :72293721M CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 015/030 | 032/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 012/030 | 042/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 005/030 | 035/070 | 40#/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 013/030 | 041/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 017/030 | 048/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.29, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350064 NAME : NANGARE ANJALI SUNIL MOTHER : JAYSHREE PRN :72148427B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 022/030 | 029/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 009/030 | 31\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| | 301003 DESIGN OF STEEL STRUCTURES | * 020/030 | 032/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 013/030 | 029/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 021/030 | 031/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.38, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350065 NAME : NEVASE KSHITIJ NANASO MOTHER : SHAILA PRN :72148431L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 012/030 | 017/070 | 029/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 005/030 | 013/070 | 018/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 012/030 | 011/070 | 023/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 007/030 | 020/070 | 027/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 003/030 | 013/070 | 016/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 021/050 | 42 | 02 | P | 04 | 08 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 6

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350067 NAME : PANAGE PRATHMESH SURESH MOTHER : SAVITA PRN :72293722K CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 018/030 | 028/070 | 046/100 | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 005/030 | 031/070 | 036/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 010/030 | 007/070 | 017/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 009/030 | 038/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 014/030 | 040/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350068 NAME : PANDIT ANISH AJAY MOTHER : JYOTI PRN :72148444B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 016/030 | 030/070 | 046/100 | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 040/070 | 046/100 | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 016/030 | 035/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 021/030 | 042/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 041/070 | 053/100 | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.48, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350069 NAME : PATEL AIMAN RIYAZODDIN MOTHER : NASEEMA PRN :72293723H CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 027/030 | 035/070 | 062/100 | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 018/030 | 049/070 | 067/100 | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 021/030 | 048/070 | 069/100 | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 021/030 | 050/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 024/030 | 047/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.86, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350070 NAME : PATIL ADITYA DATTATRAY MOTHER : SADHANA PRN :72148456F CLG.: VPKBIET[35]
COURSE NAME ISE ESE TOTAL TW PR OR Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|----------|---------|---------|---------|---------|----|----|----|----|----|-----|-----|
| 301001 | HYDR. AND WATER RES. ENG. | * 018/030 | 019/070 | 037/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 301002 | WATER SUPPLY ENGINEERING | * 015/030 | 033/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 301003 | DESIGN OF STEEL STRUCTURES | * 017/030 | 28\$/070 | 045/100 | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 3\$ |
| 301004 | ENG. ECO. AND FIN. MGMT. | * 006/030 | 034/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 301005D | ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 029/070 | 041/100 | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 301006 | SEMINAR | * --- | --- | --- | 031/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 301007 | HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 301010D | ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 301009 | DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 039/050 | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 301011B | PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350071 NAME : PATIL VISHVJEET HIMMAT MOTHER : ULKA PRN :72293724F CLG.: VPKBIET[35]
COURSE NAME ISE ESE TOTAL TW PR OR Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|---------|---------|----|----|----|----|----|-----|-----|
| 301001 | HYDR. AND WATER RES. ENG. | * 014/030 | 043/070 | 057/100 | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 301002 | WATER SUPPLY ENGINEERING | * 014/030 | 052/070 | 066/100 | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 301003 | DESIGN OF STEEL STRUCTURES | * 023/030 | 041/070 | 064/100 | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 301004 | ENG. ECO. AND FIN. MGMT. | * 028/030 | 057/070 | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 301005D | ADVANCED CONCRETE TECHNOLOGY | * 021/030 | 041/070 | 062/100 | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 301006 | SEMINAR | * --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 301007 | HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 301010D | ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 301009 | DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| 301011B | PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.43, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350072 NAME : PAWAR MRUDULA SAMBHAJI MOTHER : SMITA PRN :72148468K CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 026/030 | 032/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 016/030 | 053/070 | 069/100 | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 030/030 | 047/070 | 077/100 | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 022/030 | 058/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 025/030 | 054/070 | 079/100 | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.71, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350073 NAME : PAWAR SANGRAM BALASAHEB MOTHER : SUNITA PRN :72148475B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 009/030 | 009/070 | 018/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 002/030 | 004/070 | 006/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 007/030 | 000/070 | 007/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 009/030 | 032/070 | 041/100 | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 004/030 | 029/070 | 033/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 021/050 | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 012/050 | FF | 02 | F | 00 | 00 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 7
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350074 NAME : PAWAR SUMIT SHAHAJI MOTHER : ULKA PRN :72148476L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 014/030 | 010/070 | 024/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 029/070 | 035/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 013/030 | 024/070 | 037/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 009/030 | 040/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 008/030 | 028/070 | 036/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 032/050 | 64 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 9
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350075 NAME : PONDKULE TEJAS PRAVIN MOTHER : MANGAL PRN :72148482E CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 015/030 | 030/070 | 045/100 | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 008/030 | 036/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 022/030 | 033/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 013/030 | 035/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 022/030 | 039/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 011/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 038/050 | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 20
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350076 NAME : PORE VAISHNAVI SANJAY MOTHER : GAURI PRN :72293725D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 022/030 | 032/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 005/030 | 35\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 301003 DESIGN OF STEEL STRUCTURES | * 018/030 | 028/070 | 046/100 | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 014/030 | 041/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 016/030 | 038/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 024/025 | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 6.52, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350077 NAME : RAKSHE ADITYA GANESH MOTHER : VIJAYA PRN :72148490F CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 016/030 | 019/070 | 035/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 004/030 | 020/070 | 024/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 011/030 | 29\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 014/030 | 028/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 008/030 | 040/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350078 NAME : SANAS OMKAR RAJENDRA MOTHER : VAISHALI PRN :72293726B CLG.: VPKBIET[35]
COURSE NAME ISE ESE TOTAL TW PR OR Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|---------|---------|----|----|----|----|----|-----|-----|
| 301001 | HYDR. AND WATER RES. ENG. | * 025/030 | 043/070 | 068/100 | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 301002 | WATER SUPPLY ENGINEERING | * 022/030 | 058/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 301003 | DESIGN OF STEEL STRUCTURES | * 030/030 | 043/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 301004 | ENG. ECO. AND FIN. MGMT. | * 028/030 | 044/070 | 072/100 | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 301005D | ADVANCED CONCRETE TECHNOLOGY | * 026/030 | 052/070 | 078/100 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 301006 | SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 301007 | HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 301010D | ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 301009 | DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| 301011B | PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 9.24, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350079 NAME : SANGALE ABHISHEK POPAT MOTHER : SANGALE SUGANDHA POPAT PRN :72027326K CLG.: VPKBIET[35]
COURSE NAME ISE ESE TOTAL TW PR OR Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | |
|---------|------------------------------|---------|---------|---------|---------|--------|---------|----|----|----|----|----|-----|-----|
| 301001 | HYDR. AND WATER RES. ENG. | 016/030 | 070/070 | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 301002 | WATER SUPPLY ENGINEERING | 027/030 | 049/070 | 076/100 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 301003 | DESIGN OF STEEL STRUCTURES | 013/030 | 066/070 | 079/100 | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 301004 | ENG. ECO. AND FIN. MGMT. | 022/030 | 048/070 | 070/100 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 301005D | ADVANCED CONCRETE TECHNOLOGY | 009/030 | 039/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 301006 | SEMINAR | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 301007 | HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 017/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 301010D | ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 301008 | WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 301009 | DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| 301011B | PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| 301012 | WASTE WATER ENGINEERING | * 024/030 | 028/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 301013 | DESIGN OF RC STRUCTURES | * 023/030 | AB/070 | 023/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 301014 | REMOTE SENSING AND GIS | * 022/030 | 042/070 | 064/100 | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 301015E | ARCH. AND TOWN PLANNING | 030/030 | 010/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 301014 | REMOTE SENSING AND GIS | --- | --- | --- | 021/050 | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 301015E | ARCH. AND TOWN PLANNING | --- | --- | --- | 025/050 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 301016 | INTERNSHIP | --- | --- | --- | 070/100 | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 301012 | WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| 301013 | DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 027/050 | 54 | 02 | B | 06 | 12 | --- | --- |
| 302021A | LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : --, TOTAL CREDITS EARNED : 38
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350080 NAME : SATKAR ABHIJEET DHANANJAY MOTHER : MANISHA PRN :72148510D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 008/030 | 014/070 | 022/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 002/030 | 011/070 | 013/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 014/030 | 018/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 003/030 | 032/070 | 035/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 006/030 | 029/070 | 035/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 032/050 | 64 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 6
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350081 NAME : SATPUTE SURAJ VIJAY MOTHER : SATPUTE SUNITA VIJAY PRN :72027330H CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 016/030 | 057/070 | 073/100 | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 030/030 | 059/070 | 089/100 | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 021/030 | 063/070 | 084/100 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 026/030 | 059/070 | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 030/030 | 050/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 038/050 | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|---------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 023/030 | 037/070 | 060/100 | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | 025/030 | 028/070 | 053/100 | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 024/030 | 039/070 | 063/100 | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 030/030 | 042/070 | 072/100 | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 070/100 | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 42
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350082 NAME : SAVALE OM ANIL MOTHER : GAURI PRN :72148511B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 007/030 | 003/070 | 010/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 007/030 | 008/070 | 015/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 011/030 | AB/070 | 011/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 005/030 | AB/070 | 005/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 000/030 | AB/070 | 000/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 026/050 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 030/050 | 60 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 6
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350083 NAME : SHINDE AMIT AJINATH MOTHER : SHOBHA AJINATH SHINDE PRN :72148524D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 017/030 | 015/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 003/030 | 017/070 | 020/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 007/030 | 33\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 009/030 | 037/070 | 046/100 | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 033/070 | 045/100 | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350084 NAME : SHINDE BHUSHAN VIJAY MOTHER : ROHINI PRN :72148526L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 012/030 | 020/070 | 032/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 012/070 | 018/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 011/030 | 018/070 | 029/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 009/030 | 039/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 028/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 031/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 12
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350085 NAME : SHINDE PRITI BALU MOTHER : BHARATI PRN :72148527J CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 017/030 | 031/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 009/030 | 31\$/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 301003 DESIGN OF STEEL STRUCTURES | * 026/030 | 040/070 | 066/100 | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 017/030 | 048/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 016/030 | 040/070 | 056/100 | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 024/025 | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 7.38, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350086 NAME : SOMNATH CHAVAN MOTHER : VIMAL PRN :72148543L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 014/030 | 028/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 008/030 | 023/070 | 031/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 020/030 | 046/070 | 066/100 | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 016/030 | 038/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 039/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350088 NAME : SURVE SAYALI DILIP MOTHER : PUSHPA PRN :71820264D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 014/030 | 057/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 030/030 | 057/070 | 087/100 | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 019/030 | 048/070 | 067/100 | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 026/030 | 056/070 | 082/100 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 030/030 | 031/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 029/050 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 029/030 | 014/070 | 043/100 | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | * 022/030 | 028/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | * 026/030 | 038/070 | 064/100 | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | * 030/030 | 028/070 | 058/100 | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 021/050 | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 024/050 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 069/100 | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 42
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350089 NAME : TAWARE JAY RANJEET MOTHER : ARPITA PRN :72148555D CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 018/030 | 010/070 | 028/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 006/030 | 013/070 | 019/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 018/030 | 019/070 | 037/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 008/030 | 032/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 008/030 | 032/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 023/050 | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 008/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 010/050 | FF | 02 | F | 00 | 00 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 9

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350090 NAME : THOMBARE OMKAR MAHAVIR MOTHER : THOMBARE SUVARNA MAHAVIR PRN :72027382L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | 017/030 | 070/070 | 087/100 | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | 029/030 | 057/070 | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | 021/030 | 053/070 | 074/100 | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | 030/030 | 053/070 | 083/100 | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | 030/030 | 036/070 | 066/100 | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 301006 SEMINAR | --- | --- | --- | 029/050 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 032/050 | 64 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|--|----------------------------------|---------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| | 301012 WASTE WATER ENGINEERING | 030/030 | 031/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | 024/030 | 044/070 | 068/100 | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | 027/030 | 034/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | 023/030 | 039/070 | 062/100 | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 301014 REMOTE SENSING AND GIS | --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 301015E ARCH. AND TOWN PLANNING | --- | --- | --- | 025/050 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 301016 INTERNSHIP | --- | --- | --- | 069/100 | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| | 301012 WASTE WATER ENGINEERING | * --- | --- | --- | --- | --- | 021/050 | 42 | 01 | P | 04 | 04 | --- | --- |
| | 301013 DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 037/050 | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 302021A LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.31, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350091 NAME : THOMBARE SHRADDHA MOTHER : VIJAYA PRN :72293727L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 021/030 | 040/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 008/030 | 047/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 022/030 | 034/070 | 056/100 | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 017/030 | 048/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 026/030 | 052/070 | 078/100 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 8.29, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350092 NAME : WADGANE RUSHIKESH VASANT MOTHER : SAVITA PRN :72148565M CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 015/030 | 029/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 015/030 | 016/070 | 031/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 014/030 | 034/070 | 048/100 | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 002/030 | 041/070 | 043/100 | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 012/030 | 043/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 029/050 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 18
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350093 NAME : WAGH RAHUL ANIL MOTHER : ARCHANA PRN :72027395B CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| 301001 | HYDR. AND WATER RES. ENG. | 021/030 | 070/070 | 091/100 | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 301002 | WATER SUPPLY ENGINEERING | 030/030 | 063/070 | 093/100 | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 301003 | DESIGN OF STEEL STRUCTURES | 022/030 | 070/070 | 092/100 | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 301004 | ENG. ECO. AND FIN. MGMT. | 030/030 | 063/070 | 093/100 | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 301005D | ADVANCED CONCRETE TECHNOLOGY | 026/030 | 043/070 | 069/100 | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 301006 | SEMINAR | --- | --- | --- | 029/050 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 301007 | HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 301010D | ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 301008 | WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 301009 | DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |
| 301011B | PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|----------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| 301012 | WASTE WATER ENGINEERING | 024/030 | 021/070 | 045/100 | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 301013 | DESIGN OF RC STRUCTURES | * 017/030 | 28\$/070 | 045/100 | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 1\$ |
| 301014 | REMOTE SENSING AND GIS | 029/030 | 033/070 | 062/100 | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 301015E | ARCH. AND TOWN PLANNING | 023/030 | 029/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 301014 | REMOTE SENSING AND GIS | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 301015E | ARCH. AND TOWN PLANNING | --- | --- | --- | 024/050 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 301016 | INTERNSHIP | --- | --- | --- | 069/100 | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 301012 | WASTE WATER ENGINEERING | --- | --- | --- | --- | --- | 030/050 | 60 | 01 | A | 08 | 08 | --- | --- |
| 301013 | DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 041/050 | 82 | 02 | O | 10 | 20 | --- | --- |
| 302021A | LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : 8.12, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350094 NAME : WAGHMODE SEJAL SHILPESH MOTHER : CHHAYA PRN :72164385L CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| 301001 | HYDR. AND WATER RES. ENG. | 020/030 | 066/070 | 086/100 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 301002 | WATER SUPPLY ENGINEERING | 030/030 | 055/070 | 085/100 | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 301003 | DESIGN OF STEEL STRUCTURES | 022/030 | 057/070 | 079/100 | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 301004 | ENG. ECO. AND FIN. MGMT. | 030/030 | 063/070 | 093/100 | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 301005D | ADVANCED CONCRETE TECHNOLOGY | 028/030 | 032/070 | 060/100 | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 301006 | SEMINAR | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 301007 | HYDR. & WATER RES. ENG. LAB. | --- | --- | --- | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 301010D | ADVANCED CONCRETE TECH. LAB. | --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 301008 | WATER SUPPLY ENGINEERING LAB | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 301009 | DESIGN OF STEEL STR. LAB. | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |
| 301011B | PROF. ETHICS AND ETIQUETTES. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|----|----|----|----|----|-----|-----|
| 301012 | WASTE WATER ENGINEERING | 026/030 | 021/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 301013 | DESIGN OF RC STRUCTURES | * 022/030 | 012/070 | 034/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 301014 | REMOTE SENSING AND GIS | 025/030 | 034/070 | 059/100 | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 301015E | ARCH. AND TOWN PLANNING | 030/030 | 037/070 | 067/100 | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 301014 | REMOTE SENSING AND GIS | --- | --- | --- | 029/050 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 301015E | ARCH. AND TOWN PLANNING | --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 301016 | INTERNSHIP | --- | --- | --- | 070/100 | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 301012 | WASTE WATER ENGINEERING | --- | --- | --- | --- | --- | 030/050 | 60 | 01 | A | 08 | 08 | --- | --- |
| 301013 | DESIGN OF RC STRUCTURES | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |
| 302021A | LEAD. & PERSONALITY DEV. | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

THIRD YEAR SGPA : --, TOTAL CREDITS EARNED : 39

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350095 NAME : WAKADE ROHIT KASHINATH MOTHER : MANGAL PRN :72293728J CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 024/030 | 046/070 | 070/100 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 011/030 | 033/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 013/030 | 040/070 | 053/100 | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 013/030 | 042/070 | 055/100 | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 022/030 | 059/070 | 081/100 | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 028/050 | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : 7.52, TOTAL CREDITS EARNED : 21
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: T190350096 NAME : WAYDANDE PRADNYA PRAKASH MOTHER : WAYDANDE LAXMI PRAKASH PRN :72293729G CLG.: VPKBIET[35]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| | 301001 HYDR. AND WATER RES. ENG. | * 020/030 | 029/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 301002 WATER SUPPLY ENGINEERING | * 010/030 | 021/070 | 031/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301003 DESIGN OF STEEL STRUCTURES | * 009/030 | 025/070 | 034/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 301004 ENG. ECO. AND FIN. MGMT. | * 012/030 | 034/070 | 046/100 | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 301005D ADVANCED CONCRETE TECHNOLOGY | * 016/030 | 043/070 | 059/100 | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 301006 SEMINAR | * --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 013/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 032/050 | 64 | 02 | A | 08 | 16 | --- | --- |
| | 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

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SEAT NO.: T190350097 NAME : YADAV SARANG SATISH MOTHER : SINDHU PRN :72148571F CLG.: VPKBIET[35]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | |
| 301001 HYDR. AND WATER RES. ENG. | * 010/030 | 016/070 | 026/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 301002 WATER SUPPLY ENGINEERING | * 001/030 | 016/070 | 017/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 301003 DESIGN OF STEEL STRUCTURES | * 010/030 | 030/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 301004 ENG. ECO. AND FIN. MGMT. | * 011/030 | 039/070 | 050/100 | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 301005D ADVANCED CONCRETE TECHNOLOGY | * 014/030 | 042/070 | 056/100 | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 301006 SEMINAR | * --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 301007 HYDR. & WATER RES. ENG. LAB. | * --- | --- | --- | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 301010D ADVANCED CONCRETE TECH. LAB. | * --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 301008 WATER SUPPLY ENGINEERING LAB | * --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 301009 DESIGN OF STEEL STR. LAB. | * --- | --- | --- | --- | --- | 025/050 | 50 | 02 | B | 06 | 12 | --- | --- |
| 301011B PROF. ETHICS AND ETIQUETTES. | * --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 15

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